



Tibetan Buddhist Resource Center

Text Scan Input Form - Title Page

Work:	W4CZ1021	ImageGroup:	I1KG13504
LCCN:	n/a	ISBN:	n/a

Title:	བཀའ་གདམས་བུ་ཚོས། bka' gdams bu chos/
Author:	ati?a ati?a
Descriptor:	photograph from rare an old blockprint text from tbrc
Original Publication:	n/a;n/a
Place:	[s.l.]
Publisher:	[mang yul gung thang?/]
Date:	[14th cent.]
Volume:	1
Total Volumes:	1
TBRC Pages:	2
Introductory Pages:	n/a
Text Pages:	n/a
Scanning Information:	Scanned at Tibetan Buddhist Resource Center, 150 West 17th St, New York City, NY 10011, US. Comments: 1/2013

ॐ नमो भगवते वासुदेवाय ॥



॥ सुखदयानां कृपायाः कर्मणि ॥ ५० ॥

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THE UNIVERSITY OF CHICAGO

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CHIEF

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[illegible]

[The text in this image is extremely faint and illegible due to low contrast and blurring.]

[The following text is extremely faint and illegible due to extreme blur and low contrast.]

[The following section contains several lines of handwritten Devanagari script, which appears to be bleed-through from the reverse side of the page.]

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ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे ।
 कृष्ण उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः
 मामकाः पांडवाश्चैव किमकुर्वत सन् मया । द्रुपद उवाच ।
 तस्मात्तु त्वमेव धर्मं द्रष्टुमीच्छामि । कृष्ण उवाच ।
 यो धर्मस्तस्मादाद्यैर्धर्मज्ञैरनुश्रूयते । साधुना संवि-
 तं ब्रह्मण्युक्तं विद्महे पांडव ! तव शिरसा नमस्कृत्य
 वीक्ष्यामि ते ह्यर्जुन ! त्वान्तरिक्षाद्भ्योऽपि श्रुत्वा
 मेवमुक्ताम् । अथ धर्मं शृणुपांडव ! इति श्रीमद्भगवद्गीता
 उपनिषत्सु योगोऽष्टमः । ॥ १८ ॥

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ अथ कृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥

[The following text is extremely faint and illegible due to low contrast and blurring.]

[illegible]

[The following text is extremely faded and largely illegible due to poor scan quality. It appears to be a continuation of a historical or literary document.]

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840.

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[illegible]

[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side.]

221

[illegible][illegible][illegible][illegible][illegible][illegible][illegible]

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125

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(The following text is extremely faint and largely illegible due to fading or bleed-through from the reverse side of the page.)

[illegible]

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[illegible]

[illegible]

[illegible]

125

॥ अथ मन्त्रः ॥ ॐ नमो भगवते वासुदेवाय ॥

[illegible]

२॥ श्रीगणेशाय नमः ॥ श्रीभक्तिसिद्धिवेदाय नमः ॥ श्रीसद्गुरुदेव्यै नमः ॥ श्रीश्रीगुरुदेव्याय नमः ॥ श्रीश्रीगुरुदेव्याय नमः ॥

ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्जुनसंवादे । अथ कुरुक्षेत्रे युद्धम् ।

... ॥ १ ॥ ... ॥ २ ॥ ... ॥ ३ ॥ ... ॥ ४ ॥ ... ॥ ५ ॥ ... ॥ ६ ॥ ... ॥ ७ ॥ ... ॥ ८ ॥ ... ॥ ९ ॥ ... ॥ १० ॥ ... ॥ ११ ॥ ... ॥ १२ ॥ ... ॥ १३ ॥ ... ॥ १४ ॥ ... ॥ १५ ॥ ... ॥ १६ ॥ ... ॥ १७ ॥ ... ॥ १८ ॥ ... ॥ १९ ॥ ... ॥ २० ॥ ... ॥ २१ ॥ ... ॥ २२ ॥ ... ॥ २३ ॥ ... ॥ २४ ॥ ... ॥ २५ ॥ ... ॥ २६ ॥ ... ॥ २७ ॥ ... ॥ २८ ॥ ... ॥ २९ ॥ ... ॥ ३० ॥ ... ॥ ३१ ॥ ... ॥ ३२ ॥ ... ॥ ३३ ॥ ... ॥ ३४ ॥ ... ॥ ३५ ॥ ... ॥ ३६ ॥ ... ॥ ३७ ॥ ... ॥ ३८ ॥ ... ॥ ३९ ॥ ... ॥ ४० ॥ ... ॥ ४१ ॥ ... ॥ ४२ ॥ ... ॥ ४३ ॥ ... ॥ ४४ ॥ ... ॥ ४५ ॥ ... ॥ ४६ ॥ ... ॥ ४७ ॥ ... ॥ ४८ ॥ ... ॥ ४९ ॥ ... ॥ ५० ॥ ... ॥ ५१ ॥ ... ॥ ५२ ॥ ... ॥ ५३ ॥ ... ॥ ५४ ॥ ... ॥ ५५ ॥ ... ॥ ५६ ॥ ... ॥ ५७ ॥ ... ॥ ५८ ॥ ... ॥ ५९ ॥ ... ॥ ६० ॥ ... ॥ ६१ ॥ ... ॥ ६२ ॥ ... ॥ ६३ ॥ ... ॥ ६४ ॥ ... ॥ ६५ ॥ ... ॥ ६६ ॥ ... ॥ ६७ ॥ ... ॥ ६८ ॥ ... ॥ ६९ ॥ ... ॥ ७० ॥ ... ॥ ७१ ॥ ... ॥ ७२ ॥ ... ॥ ७३ ॥ ... ॥ ७४ ॥ ... ॥ ७५ ॥ ... ॥ ७६ ॥ ... ॥ ७७ ॥ ... ॥ ७८ ॥ ... ॥ ७९ ॥ ... ॥ ८० ॥ ... ॥ ८१ ॥ ... ॥ ८२ ॥ ... ॥ ८३ ॥ ... ॥ ८४ ॥ ... ॥ ८५ ॥ ... ॥ ८६ ॥ ... ॥ ८७ ॥ ... ॥ ८८ ॥ ... ॥ ८९ ॥ ... ॥ ९० ॥ ... ॥ ९१ ॥ ... ॥ ९२ ॥ ... ॥ ९३ ॥ ... ॥ ९४ ॥ ... ॥ ९५ ॥ ... ॥ ९६ ॥ ... ॥ ९७ ॥ ... ॥ ९८ ॥ ... ॥ ९९ ॥ ... ॥ १०० ॥ ... ॥

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[illegible]

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[illegible]

[illegible]

1501

[illegible]

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291

॥ ईश्वरस्यै नमः ॥ इति श्रीगणेशपूजायाम् । गणेशाय नमः । गणेशाय नमः । गणेशाय नमः ।

[illegible]

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1001

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1221

[The following text is extremely faint and illegible due to extreme blurring.]

ॐ नमो भगवते वासुदेवाय । इति श्रीकृष्णार्जुनसंवादे अर्जुनस्य वचनम् ॥
अथ कुरुक्षेत्रे युद्धम् ॥ अर्जुन उवाच ॥ द्रुपदमुखाय नमः ॥ त्वया प्रोक्तं श्रुत्वा मे
हृत्तपस्विनाम्बुजाय नमः ॥ त्वया प्रोक्तं श्रुत्वा मे हृत्तपस्विनाम्बुजाय नमः ॥
तत्रैकात्म्या यो लब्ध्वा योगोपायमात्मने ॥ सर्वभूतानां ततो मायि विराट् पुरातनम् ॥
तदा मुनिर्ब्रह्मविद्यां शुकसेन उवाच ॥ सांख्ययोगश्च योगो नाम वैशेषिकी च ॥
तथा ज्ञानयोगश्च योगो नाम वैशेषिकी च ॥ तथा ज्ञानयोगश्च योगो नाम वैशेषिकी च ॥
तथा ज्ञानयोगश्च योगो नाम वैशेषिकी च ॥ तथा ज्ञानयोगश्च योगो नाम वैशेषिकी च ॥
तथा ज्ञानयोगश्च योगो नाम वैशेषिकी च ॥ तथा ज्ञानयोगश्च योगो नाम वैशेषिकी च ॥
तथा ज्ञानयोगश्च योगो नाम वैशेषिकी च ॥ तथा ज्ञानयोगश्च योगो नाम वैशेषिकी च ॥

1221

[illegible]

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1991

[illegible]

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221

[illegible]

[The following text is extremely faded and illegible due to poor scan quality.]

[illegible]

[The text in this image is extremely faded and illegible.]

1221

[illegible]

ॐ नमो भगवते वासुदेवाय । इति श्रीकृष्णार्जुनसंवादे अर्जुनस्य वचनम् ॥
 कुरुक्षेत्रे युद्धे अर्जुन उवाच ॥ द्रुपदमुपासीत तदा शशिमुखः प्रभुः
 सत्त्विकं ब्रवीन्निमित्तमात्मनो ॥ यद्यहं कुरुक्षेत्रे समवेता युयुतसः
 पाप्मनस्तस्मात्कृतवानि तानि नात्र लेखनीयानि मे ॥ १ ॥

[illegible]

[The following text is highly illegible due to extreme blurring and low resolution.]

[illegible]

[illegible]

1421

[illegible]

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1239

[illegible]

[The text in this block is extremely faded and illegible due to poor scan quality.]

[The text in this image is extremely faded and illegible.]

221

[The text in this block is extremely faint and largely illegible due to fading and bleed-through from the reverse side. It appears to be a continuation of the Sanskrit text found in the other blocks.]

[illegible]

Handwritten text in a single column, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is enclosed within a rectangular border. The script is dense and fills most of the page area.

1221

॥ वसुधैव कुटुम्बकम् ॥

[illegible]

[illegible]

[illegible]

1531

[illegible]

[The following text is extremely faint and largely illegible due to fading or damage.]

[illegible]

[The text in this image is extremely faded and illegible.]

[illegible]

[The following text is extremely faint and largely illegible due to fading or damage.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्जुनसंवादे । अथ कुरुक्षेत्रे युद्धम् । द्रुपद उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुतसः । मामकाः पाण्डवाश्चैव किमकुर्वत सजीव । इति श्रुत्वा पाण्डवः प्रहसन्निभो बभूव ।

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1321

[illegible][illegible]

॥ १ ॥ अथ पञ्चमः स्कन्धः । अथ पञ्चमः स्कन्धः । अथ पञ्चमः स्कन्धः । अथ पञ्चमः स्कन्धः । अथ पञ्चमः स्कन्धः ।

[illegible]

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[Faint handwritten Devanagari script across the bottom margin]

विष्णुसहस्रनामं विष्णुसहस्रनामं विष्णुसहस्रनामं । विष्णुसहस्रनामं विष्णुसहस्रनामं ।

[illegible]

121

[illegible]

[illegible]

[illegible]

[illegible]

1991

1992

[illegible]

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1321

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新

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100

[Faint, illegible handwritten text]

54

॥ श्रीगणेशाय नमः ॥
 ॐ नमो भगवते वासुदेवाय ॥

॥५॥

[illegible]

[illegible]

[illegible]

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155-

[illegible]

[The following text is extremely faint and illegible due to low contrast and blurring.]

1201

॥ अथ श्रीगणेशाय नमः ॥

ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्जुनसंवादे अर्जुन उवाच ॥ द्रुपदमुनिर्वाक्यं ब्रूयात् ॥

ॐ नमो भगवते वासुदेवाय । इति श्रीकृष्णार्जुनसंवादे अष्टादशोऽध्यायः ॥

[illegible]

[Faint handwritten Devanagari script]

मन्त्रः सर्वभूतहिते रतः । नमो भगवते वासुदेवाय ॥

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[illegible]

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[illegible]

[illegible]

[illegible]

[The following text is extremely faded and largely illegible due to poor scan quality. It appears to be a continuation of the same type of Sanskrit or Pali script seen in the other pages.]

131

[illegible]

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[illegible]

1591

[The following text is extremely faint and illegible due to poor scan quality.]

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[illegible]

[illegible]

[illegible]

[The text in this image is extremely faded and illegible.]

[illegible]

[illegible]

121

[illegible][illegible]

ॐ नमो भगवते वासुदेवाय । इति श्रीकृष्णार्जविरचिते श्रमद्भगवद्गीतायां अष्टादशोऽध्यायः ॥

॥ अथ कर्मसंज्ञा ॥ कर्मसंज्ञायाः प्रमाणम् । इति संज्ञायाः प्रमाणम् ।

॥ अथ यथाशक्तं यथासंभवं यथासंभवं यथासंभवं यथासंभवं यथासंभवं यथासंभवं यथासंभवं यथासंभवं यथासंभवं यथासंभवं ॥

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[The text in this image is extremely faded and illegible.]

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[illegible]

[illegible]

[The text in this image is extremely faint and illegible due to poor scan quality.]

[illegible]

[illegible]

227

[illegible][illegible][illegible]

[Faint handwritten Devanagari script]

[Faint handwritten text at the bottom of the page]

[illegible]

[illegible]

138

॥ अथ चतुर्थः सूत्रः ॥ अथ चतुर्थः सूत्रः ॥ अथ चतुर्थः सूत्रः ॥

[illegible]

[illegible]

पुष्पादये देवर्षिदेवस्य देवर्षिसंज्ञायाः । देवर्षिदेवस्य देवर्षिसंज्ञायाः । देवर्षिदेवस्य देवर्षिसंज्ञायाः ।

[illegible]

[illegible]

153

[illegible][illegible][illegible]

[Faint handwritten Devanagari script]

[Faint handwritten text across the page]

[Faint handwritten text at the bottom of the page]

[Faint handwritten Devanagari script]

[The following text is extremely faint and illegible due to poor scan quality.]

[illegible]

[illegible]

[illegible]

[illegible]

131

[The text in this block is extremely faint and largely illegible due to fading and bleed-through from the reverse side. It appears to be a continuation of the Sanskrit text found in the other blocks.]

[illegible]

257

[illegible]

[illegible]

20

[The text in this block is extremely faint and illegible due to low contrast and blurring.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The text in this image is extremely faded and illegible due to poor scan quality. It appears to be a continuous passage of text.]



॥ अथ दशमोऽध्यायः ॥ १ ॥ अथ दशमोऽध्यायः ॥ १ ॥ अथ दशमोऽध्यायः ॥ १ ॥

[illegible]

[The following text is extremely faded and largely illegible due to poor scan quality.]

[illegible]

[illegible]

[The text in this image is extremely faded and illegible.]

[The text in this image is extremely faded and illegible.]

[illegible]

[The text in this block is extremely faded and illegible due to poor scan quality.]

[illegible]

[The following text is extremely faded and illegible due to poor scan quality.]

[illegible]

[The text in this image is extremely faded and illegible.]

1009

[illegible]

[illegible]

[illegible]

[The following text is extremely faded and illegible due to poor scan quality.]

[illegible]

[The text in this image is extremely faint and illegible due to poor scan quality or fading.]

129

[The following text is extremely faded and illegible due to poor scan quality.]

[The text in this image is extremely faded and illegible.]

[illegible]

[illegible]

12

ॐ नमो भगवते वासुदेवाय ॥ इति श्रीकृष्णार्जुनसंवादे अर्जुनविषादयोगो नाम त्रयोविंशोऽध्यायः ॥

ॐ नमो भगवते वासुदेवाय ॥ इति श्रीमद्भगवद्गीतायां अष्टादशोऽध्यायः ॥ १८ ॥

[illegible]

[Faint handwritten text across the bottom margin]

[illegible]

॥ अथ उक्तं भूतद्वयस्यैव त्रयोविधं रूपं । त्रिभुवनं त्रिमूर्तिरिति च । त्रिभुवनं त्रिमूर्तिरिति च । त्रिभुवनं त्रिमूर्तिरिति च ।

[illegible]

Handwritten text in a single column, enclosed within a rectangular border. The script is a historical form of Indic script, possibly Grantha or an early form of Devanagari. The text is densely packed and spans approximately 10 lines within the frame.

[illegible]

[illegible]

121

[The text in this block is extremely faint and illegible due to low contrast and blurring.]

[illegible]

1539

[illegible]

[illegible]

[illegible]

[The image shows a single page from an ancient manuscript, likely written in Sanskrit or a similar South Asian script. The text is arranged in approximately 10 horizontal lines across the page. The ink is dark, and the paper appears aged and slightly discolored. There are some faint markings and what might be small illustrations or symbols interspersed among the lines of text, particularly towards the right side of the page.]

[The following text is extremely faded and illegible due to poor scan quality.]

[The image shows a single page from an ancient manuscript, likely written in Sanskrit or a similar South Asian script. The text is arranged in approximately 10 horizontal lines across the page. The ink is dark, and the paper appears aged and slightly discolored. There are some faint markings and what might be bleed-through from the reverse side visible.]

॥ अथ श्रीगणेशाय नमः ॥

[illegible][illegible]

ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्जुनसंवादे । अथ कुरुक्षेत्रे युद्धम् ।

此等文字，皆係古人所遺，不可不讀。其間有論及

[Faint handwritten Devanagari script]

॥ अथ श्रीगणेशाय नमः ॥

[The text in this block is extremely faded and illegible.]

[The following text is extremely faint and illegible due to extreme blur and low contrast.]

[illegible]

1937

॥ वसुधैव कुटुम्बकम् ॥

[Faint handwritten text, likely bleed-through from the reverse side.]

[Faint, illegible handwritten text]

1. The first part of the text discusses the importance of maintaining accurate records of all transactions, including sales, purchases, and expenses. It emphasizes that proper record-keeping is essential for determining the true financial position of the business and for preparing accurate financial statements.

॥ श्रीगणेशाय नमः ॥

1. The first part of the document is a list of names and addresses, which appears to be a directory or a list of subscribers. The names are written in a cursive script, and the addresses are listed below them.

[Faint, illegible handwritten text across the page]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ इति श्रीमद्भगवद्गीतायां अष्टमोऽध्यायः ॥ १ ॥
 अर्जुन उवाच ॥ द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥
 मामकाः पाण्डवाश्चैव किमकुर्वत सन्महर्षि ॥ १ ॥ ॥ २ ॥ ॥ ३ ॥ ॥ ४ ॥ ॥ ५ ॥ ॥ ६ ॥ ॥ ७ ॥ ॥ ८ ॥ ॥ ९ ॥ ॥ १० ॥ ॥ ११ ॥ ॥ १२ ॥ ॥ १३ ॥ ॥ १४ ॥ ॥ १५ ॥ ॥ १६ ॥ ॥ १७ ॥ ॥ १८ ॥ ॥ १९ ॥ ॥ २० ॥ ॥ २१ ॥ ॥ २२ ॥ ॥ २३ ॥ ॥ २४ ॥ ॥ २५ ॥ ॥ २६ ॥ ॥ २७ ॥ ॥ २८ ॥ ॥ २९ ॥ ॥ ३० ॥ ॥ ३१ ॥ ॥ ३२ ॥ ॥ ३३ ॥ ॥ ३४ ॥ ॥ ३५ ॥ ॥ ३६ ॥ ॥ ३७ ॥ ॥ ३८ ॥ ॥ ३९ ॥ ॥ ४० ॥ ॥ ४१ ॥ ॥ ४२ ॥ ॥ ४३ ॥ ॥ ४४ ॥ ॥ ४५ ॥ ॥ ४६ ॥ ॥ ४७ ॥ ॥ ४८ ॥ ॥ ४९ ॥ ॥ ५० ॥ ॥ ५१ ॥ ॥ ५२ ॥ ॥ ५३ ॥ ॥ ५४ ॥ ॥ ५५ ॥ ॥ ५६ ॥ ॥ ५७ ॥ ॥ ५८ ॥ ॥ ५९ ॥ ॥ ६० ॥ ॥ ६१ ॥ ॥ ६२ ॥ ॥ ६३ ॥ ॥ ६४ ॥ ॥ ६५ ॥ ॥ ६६ ॥ ॥ ६७ ॥ ॥ ६८ ॥ ॥ ६९ ॥ ॥ ७० ॥ ॥ ७१ ॥ ॥ ७२ ॥ ॥ ७३ ॥ ॥ ७४ ॥ ॥ ७५ ॥ ॥ ७६ ॥ ॥ ७७ ॥ ॥ ७८ ॥ ॥ ७९ ॥ ॥ ८० ॥ ॥ ८१ ॥ ॥ ८२ ॥ ॥ ८३ ॥ ॥ ८४ ॥ ॥ ८५ ॥ ॥ ८६ ॥ ॥ ८७ ॥ ॥ ८८ ॥ ॥ ८९ ॥ ॥ ९० ॥ ॥ ९१ ॥ ॥ ९२ ॥ ॥ ९३ ॥ ॥ ९४ ॥ ॥ ९५ ॥ ॥ ९६ ॥ ॥ ९७ ॥ ॥ ९८ ॥ ॥ ९९ ॥ ॥ १०० ॥

291

[illegible]

[The text in this image is extremely faded and illegible.]

[illegible]

[The following text is extremely faint and largely illegible due to poor scan quality.]

[illegible]

[The following text is extremely faded and illegible due to poor scan quality.]

ॐ नमो भगवते वासुदेवाय । इति श्रीकृष्णार्जुनसंवादे अर्जुनस्य वचनम् ॥
 कुरुक्षेत्रे युद्धे अर्जुन उवाच ॥ द्रुपदमुनिप्रवर ॥ त्वत्पुत्रस्तप्तके
 भीमार्जुनसमा ॥ द्रुपदः प्रह्लादश्चैव पाण्डवधाम्जनेन ॥
 सुभद्राकुन्तिपुत्रौ चैव सप्तमस्तव पुत्रजा ॥ इति श्रीमद्भगवद्गीतायां
 अर्जुनस्य वचनं तिस्रोऽध्यायेषु ॥

[The text in this image is extremely faded and illegible.]

[illegible]

[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side of the page.]

152

[Faint handwritten text, likely bleed-through from the reverse side.]

[illegible]

[The following text is extremely faint and largely illegible due to fading or damage.]

[illegible]

[The following section contains several lines of handwritten text in Devanagari script.]

1221

[illegible]

[The text in this image is extremely faded and illegible.]

551

[illegible]

[The text in this block is extremely faint and illegible due to poor scan quality.]

531

[The text in this image is extremely faded and illegible.]

[The text in this image is extremely faded and illegible.]

201

[The text in this image is extremely faint and illegible due to low contrast and blurring. It appears to be a continuation of the Sanskrit script from the previous image.]

[illegible]

[illegible]

[The text in this block is extremely faint and illegible due to low contrast and blurring.]

[illegible]

[illegible]

[The text in this image is extremely faded and illegible.]

[illegible]

[illegible]

[The text in this image is extremely faded and illegible.]

[illegible]

[illegible]

201
[The text in this block is extremely faint and largely illegible due to fading and bleed-through from the reverse side. It appears to be a continuous block of text in a historical script, possibly Tibetan or Sanskrit, spanning approximately 10 lines.]

[The text in this block is extremely faint and illegible due to extreme blurring and low contrast. It appears to be a continuous line of handwritten script.]

[illegible]

[illegible]

明倫彙編 家範典

[illegible]

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[illegible]

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[illegible]

[illegible]

[illegible]

[illegible]

[The text in this image is extremely faint and illegible due to poor scan quality.]

ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे । अर्जुन उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैव किमकुर्वत सन्महाबाहो । शूरा महेष्वायुः द्रुपदभीमार्जुनसमः । भीमार्जुनसमा युधिष्ठिरभीष्मदर्शनः । द्रुपदभीमार्जुनसमः । भीमार्जुनसमा युधिष्ठिरभीष्मदर्शनः । द्रुपदभीमार्जुनसमः । भीमार्जुनसमा युधिष्ठिरभीष्मदर्शनः ।

[illegible]

1501

[illegible]

[illegible]

[illegible]

201

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[illegible]

[illegible]



१. विष्णुपदं पद्मेन स्यात्तन्मयं । अथैवमुक्तं तन्मयं । अथैवमुक्तं तन्मयं । अथैवमुक्तं तन्मयं । अथैवमुक्तं तन्मयं । अथैवमुक्तं तन्मयं ।

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[The text in this block is extremely faint and illegible due to low contrast and blurring.]

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[The text in this image is extremely faint and illegible due to poor scan quality. It appears to be a continuation of a Sanskrit manuscript.]

[illegible]

[illegible]

[The following text is extremely faded and illegible due to poor scan quality.]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥ श्रीमद्भगवद्गीता ॥ अर्जुनस्य उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जताः ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥ श्रीमद्भगवद्गीता ॥ अर्जुनस्य उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जताः ॥ १ ॥

[illegible]

[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side. It appears to contain several lines of handwritten script.]

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। अथ मन्त्रः । श्रीगणेशाय नमः । ॥ १ ॥

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[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side.]

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Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The script is dense and fills most of the rectangular area.

[illegible]

[The text in this image is extremely faded and illegible.]

[illegible]

[The image shows a page from an ancient manuscript with several lines of text written in a cursive script. The text is heavily faded and illegible due to the quality of the scan.]

[illegible]

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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ अथ कृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवाः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥ अथ कृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवाः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥

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॥ श्रीगणेशाय नमः ॥

[The following text is extremely faded and largely illegible due to the quality of the scan. It appears to be a continuous passage of handwritten text in Devanagari script.]

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[The following text is extremely faded and largely illegible due to poor scan quality. It appears to be a continuation of the manuscript's content.]

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[The following text is extremely faded and illegible due to low contrast and poor scan quality.]

1997

[illegible]

ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्जुनसंवादे अर्जुन उवाच ॥ द्रुपद उवाच ॥

[illegible]

卷之五

॥ श्रीगणेशाय नमः ॥

[Faint handwritten Devanagari script across two lines]

ॐ नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय ।

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॥ ॐ नमो भगवते वासुदेवाय ॥

॥ अथ वैष्णवसंस्कृतसिद्धिर्वादिभिः ॥

[illegible]

[illegible]

1997

[illegible]

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1571

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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ अथ कृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवाः ॥ मामका पांडवाश्चैव ततः परः ॥ १ ॥

[illegible]

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[The following text is extremely faded and largely illegible due to poor scan quality. It appears to be a dense Sanskrit manuscript.]

[illegible]

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[illegible]

[The image shows a page from an ancient manuscript with several lines of handwritten text in Devanagari script. The text is highly faded and difficult to decipher, appearing as dark, blurry strokes against a light background. It seems to be a continuation of a narrative or a list of items.]

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ अथ कृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ १ ॥

[The text in this image is extremely faded and illegible.]

[illegible]

[The text in this image is extremely faded and illegible.]

[illegible]

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[The following text is extremely faded and illegible due to poor scan quality.]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवाः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवाः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥

201

[illegible]

71

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22

[illegible]

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[illegible]

[illegible]

[The image shows a page from an ancient manuscript with approximately 10 lines of text written in a cursive script. The ink is dark and the parchment appears aged. The handwriting is dense and somewhat difficult to decipher due to its style.]

[The text in this image is extremely faded and illegible.]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥

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[The text in this image is extremely faded and illegible due to low contrast and poor scan quality.]

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[The text in this image is extremely faded and illegible.]

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[The following text is extremely faded and illegible.]

12 45 2012

ॐ नमो भगवते वासुदेवाय ॥

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[illegible]

42

xxviii

15

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to fading or damage.]

[illegible]

[illegible]

Handwritten text in a single line within a rectangular border. The script is a historical form of Indic script, likely Devanagari, and the text is densely packed across the entire width of the frame.

五

[illegible]

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[The text in this image is extremely faint and illegible due to poor scan quality.]

2007

[illegible]

[illegible]

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[illegible]

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159

[illegible]

[The text in this image is extremely faded and illegible.]

151

[illegible]

[The following text is extremely faded and largely illegible due to poor scan quality. It appears to contain several lines of handwritten script.]

ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्णार्जुनसंवादे ॥ अर्जुन उवाच ॥ द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सन्महर्षि ॥ १ ॥ श्रीकृष्ण उवाच ॥ द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सन्महर्षि ॥ १ ॥

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[illegible]

[illegible]

1251

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[The following text is extremely faded and illegible due to poor scan quality.]

[The following text is extremely faded and largely illegible due to poor scan quality. It appears to be a continuous paragraph of handwritten script.]

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[illegible]

1591

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1551

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[illegible]

121

[illegible]

[The following text is extremely faded and largely illegible due to poor scan quality.]

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[illegible]

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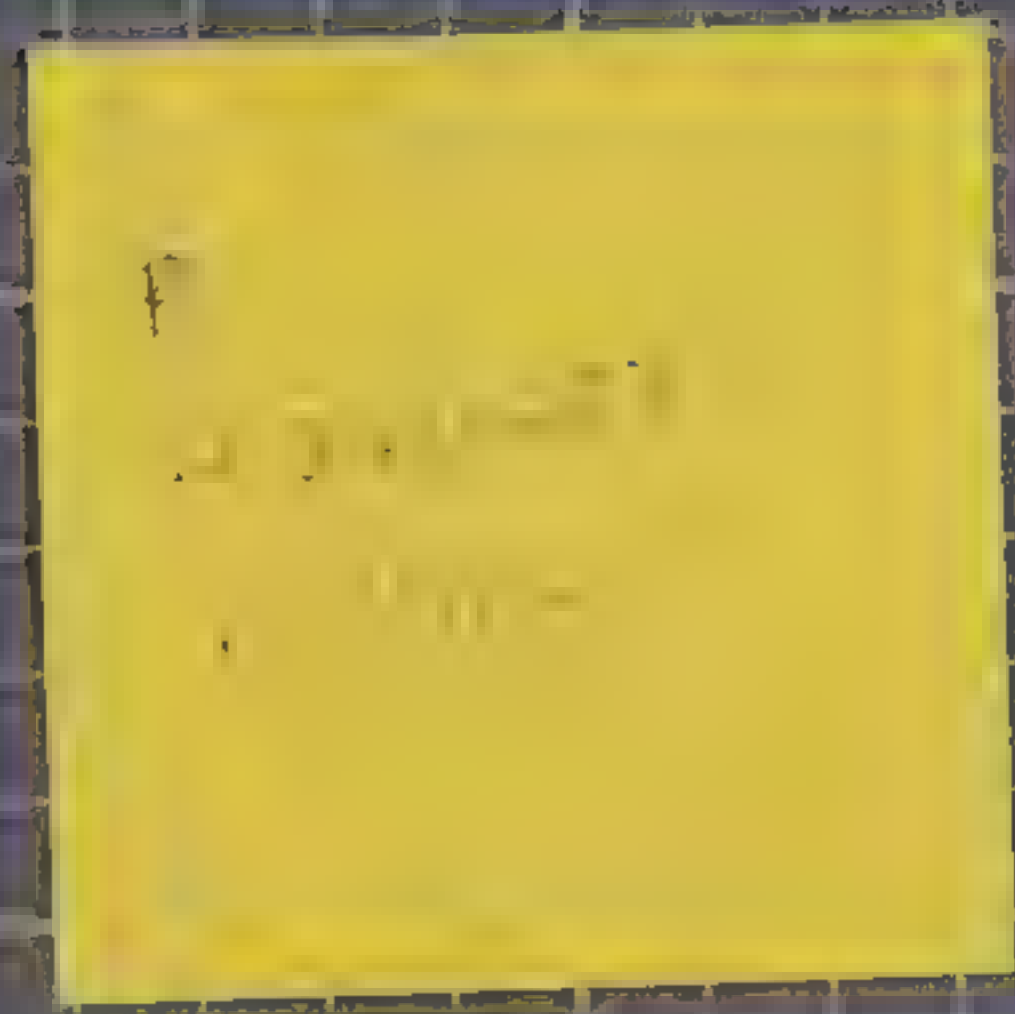
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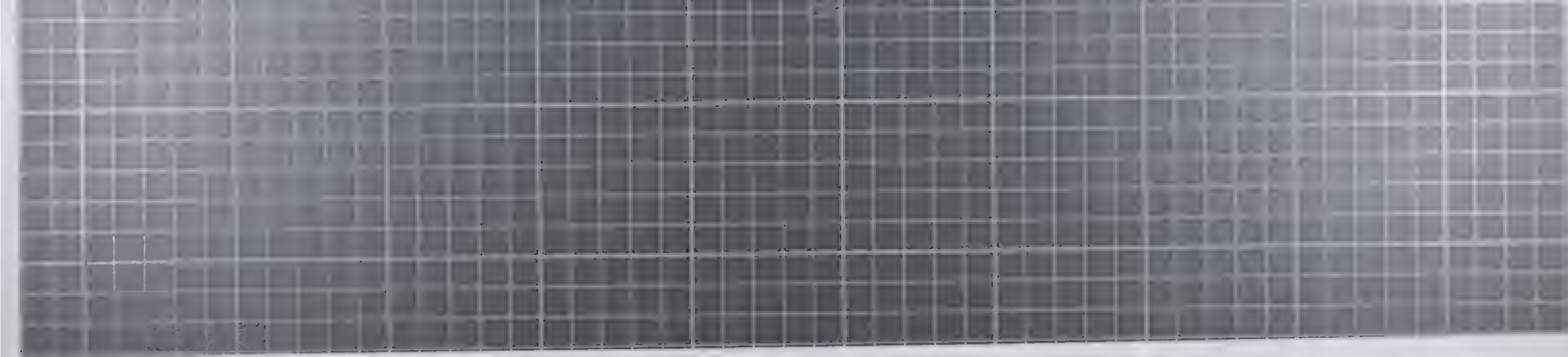
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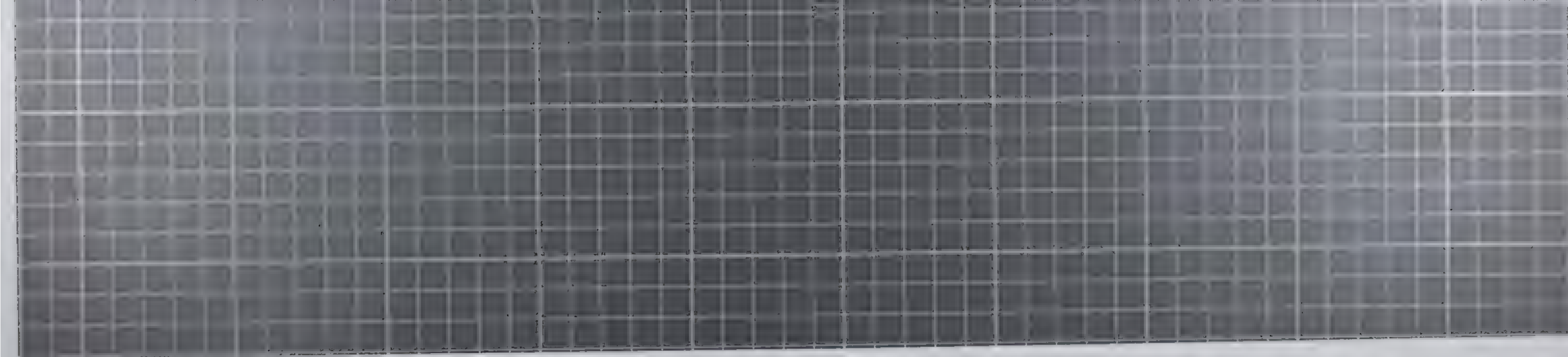
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॥ ॐ नमो भगवते वासुदेवाय ॥

149

[illegible][illegible]

॥ पञ्चमस्तुतुष्ट्यापरीयत्रयात्मिकादयोः

॥ गीतगोविन्दम् श्रीकृष्णपरमहंसस्य वैकुण्ठलक्षणम् ॥ अथ रत्नप्रदीपः ॥

ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे ।

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। इति सप्तमः । अथ मन्त्रः । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय ।

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[Text in Indic script, likely Devanagari, consisting of approximately 10 lines of handwritten text.]

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[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

॥ यथा भवति तथैव भवति ॥



॥ सुखदुःखद्वन्द्वं चित्तं ध्यायेत् ॥

[illegible]

ॐ नमो भगवते वासुदेवाय ॥



॥ अथारयसुखं सुखं प्रपद्यते तदा सुखं प्रपद्यते ॥

